Stages of Meeting for Worship

"The Door Before"

Preparation – The best preparation for worship grows out of our lives. It is being touched by the Spirit in the reality of what we experience daily, our joys, sorrows, and surprises. God often touches us in our selfsearching, our spiritual disciplines, and our spiritual conversations. As we grow in our ability to notice and trust the mysteries and miracles in our day-to-day lives, we also grow in our hunger to stay close to them. This kind of preparation deepens our commitment to meeting for worship.

"The Door Inward"

Entering – At this stage, we are coming into the meeting with an expectation that here we encounter the Divine. This is what I call the conscious intent, the choosing to commune with that which is deep and precious within ourselves and others. This is why we come to meeting, to be with God and others who are seeking this reality. We come as early Friends would say, "to wait upon the Lord."

Centering or Settling-in – Listening is at the core of centering. It is like letting the layers of yourself slip away. This happens if we just keep listening and not

trying to engage in active conversation with our thoughts. As I enter and settlein, I try to keep my spiritual antennae high.

"The Door Within"

Experiencing God – This may start with a glimpse of the Eternal, a whisper, an image, a recurring word or song, or someone's vocal ministry that answers something deep within ourselves. It can seem like a veil falls away. We see differently, as if with God. Someone may speak. Someone may pray silently and deeply. These silent Friends play a major part in the centering of the meeting.

When we feel led to speak in meeting for worship; we may have a pounding heart, or sweating palms, or actually be shaken to our feet. Other times it may be less dramatic and it's helpful to ask, should I speak, or should I pray? Sometimes we're given an image, an insight, or a repeated phrase. We may not even know what it means. We may be asked to pray out loud for someone or something. We may be moved to share an experience we had earlier in the week. The best vocal ministry holds a deep sense of being led by the Spirit. Often it's not the words but the feeling content that communicates most clearly.

There are many ways of experiencing the Spirit in meeting for worship. One can tell the difference between worship that's filled with God or filled with ourselves. Having the patience to let God lead the worship is the sign of a deep spiritual meeting. (The conservative Friends call this waiting worship.) We may experience the miracle of the covered or gathered meeting, without anyone speaking. We may also experience someone giving a message which is exactly what we needed or what we were feeling ourselves, but weren't quite led to say.

"The Door Beyond"

Meeting breaks and aftermaths – As we emerge from worship often there's a feeling of being on a different plane. Life is filled with faith, hope, love, new life, or actions we feel we must pursue. In a deeply centered meeting for worship, the worshippers often feel changed.

> Michael Wajda & Alison Levie, SEYM, April 2001

– based on Four Doorsto Meeting for Worship, by William Taber Pendle HillPamphlet#306 (1992) pendlehill.org/product/four-doorsmeeting-worship

Friends Journal - friendsjournal.org

A monthly Quaker magazine that combines first-person narrative, reportage, poetry, and news. The mission of *Friends Journal* is "to communicate Quaker experience in order to connect and deepen spiritual lives." In 2014, *Friends Journal* launched *QuakerSpeak*.

QuakerSpeak - quakerspeak.com

A Quaker YouTube channel that interviews Friends of all different backgrounds and asks them the core questions of our faith.

Weekly Thursday interviews are personal and intimate, giving an experience that is informative, challenging, and collaborative.

Two good places to start watching:



- **"9 Core Quaker Beliefs" with Arthur Larrabee** youtu.be/3H08cyXVYDw
- Quaker Basics for Newcomers quakerspeak.com/basics

Southeastern Yearly Meeting of the Religious Society of Friends seymquakers.org

SEYM is in the unprogrammed, or 'liberal' branch of Quakers. All are ministers offering spiritual support, sharing in the silence and vocal ministry in worship, and participating in the work of building a loving community.

Our Meetings for Worship are based in silence—an expectant waiting for the presence of the Spirit, a stillness where each can listen to the Light within. In this way of worship, the need for ritual, sermon, or music falls away, replaced by the experience of the Light.



Friends General Conference www.fgcquaker.org

A volunteer led association of local and regional Quaker organizations primarily in the United States and Canada.

Founded in 1900, FGC includes fifteen yearly meetings, supplemented with regional groups and individual meetings, and sponsors an annual Gathering.

FGC has three priorities: deepening Quaker worship, supporting a welcoming and inclusive community, and supporting outreach.



American Friends Service Committee www.afsc.org

AFSC is a Quaker organization that promotes lasting peace with justice, as a practical expression of faith in action.

We nurture the seeds of change and respect for human life that transform social relations and systems. Our key issues: ending discrimination, building peace, defending immigrant rights, ending mass incarceration, and building economic justice.



Friends Committee on National Legislation www.fcnl.org

FCNL lobbies Congress and the administration to advance peace, justice, opportunity, and environmental stewardship.

FCNL's multi-faceted approach draws on the expertise of registered lobbyists on Capitol Hill, the commitment and passion of people around the country in our advocacy network, and the relationships we cultivate with elected officials and community leaders.

FCNL is a nonpartisan organization that seeks to live our values of integrity, simplicity, and peace as we build relationships across political divides to move policies forward.